



The Foundation of the Apostles & Prophets

Toward a More Christ-centered Perspective

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"Explaining spiritual realities with Spirit-taught words."

1 Corinthians 2:13

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Preface

I do not identify with, nor agree with, many of the perspectives which have been published regarding “apostles”, “prophets”, “apostolic”, and “prophetic”. For me, the point of divergence begins with the very definition of these words. Consequently, the trajectories of these inadequate definitions drift far away from what I see as the essence of these words, concepts, and ministries as represented in Scripture. I think the mistake may be the tendency to define these ministries by presupposed “job descriptions”, rather than by the nature and essence of the ministries as represented in Scripture. In this article, I hope to put forth what I see in Scripture regarding **the essence of “apostolic” and “prophetic” ministries, as well as their primary function - namely to “lay THE Foundation” of Christ.**

In addition: I can think of a few men who have gone on to be with the Lord whom I may refer to as an “apostle” or a “prophet”. But honestly, I find that I hesitate to refer to them as such. I think my hesitation is grounded in the fact that, currently, there is so much confusion and error in popular perspectives of “apostles”, “prophets”, “apostolic”, and “prophetic”. And regarding men who are still actively in ministry today, I personally do not know anyone

I would feel comfortable with calling an “apostle” or a “prophet”. But all the same, I do not see anything in Scripture which indicates that those gifts to the Church have “ceased”. Please see the *Addendum-C* at the end of this article.

So that the reader does not miss the point of what I desire to communicate in this article: The debate concerning whether the ministry of the apostle still exists for the Church today or “passed away” in the first century, or whether the ministry of the prophet still exists for the Church today or “passed away” in the first century, in this case, is quite beside the point. **This article is about “apostolic” (adjective) and “prophetic” (adjective) ministries - based on the ministries of apostles and prophets (nouns) recorded in the New Testament scriptures. Authentic¹ apostolic and prophetic ministries are absolutely necessary and sorely lacking in the Church today. These are a genre and quality of ministry having a particular approach and goal – namely, to “lay THE Foundation” of Christ and to build Christ experientially in the lives of individuals and churches.**

So again, in this article, I am focusing on the adjectives, “apostolic” and “prophetic”, rather than the nouns, “apostle” and

¹ The authenticity I look for in these ministries is the evidence of the God-given gift and calling to reveal THE MYSTERY OF CHRIST.

“prophet”. My goal is a more Christ-centered perspective and understanding of the phrase, “the foundation of the apostles and prophets”², as well as, what it means to “lay” that Foundation.³

² Ephesians 2:20-22; Cf. Ephesians 3:5; 2 Peter 3:2

³ 1 Corinthians 3:10-11. Regarding “what it means to lay THE Foundation”: I have dedicated other articles to discussing this in much more detail: [The Apostles’ Teaching, Christ Is Pre-requisite for Church, Christ-centered Discipleship & Equipping Ministries, Foundation Stones, and From Children to a Mature Man](#). Also: Complimentary .PDF copies of the following can be obtained by simply emailing me (AtChristsTable@gmail.com): The Foundation of the Church, Laying THE Foundation, and Seeking God.

Understanding the phrase ...

“The foundation of the apostles and prophets”

For us to begin pursuing proper understanding of Paul’s phrase -
“the foundation of the apostles and prophets” we must consider
its scriptural context -

The Quintessential Aspect of the Apostolic & Prophetic Calling

3 “For this reason, I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles— 2 if indeed you have heard of **the administration of God’s grace which was given to me for you;** 3 that **by revelation there was made known to me the mystery,** as I wrote before briefly. 4 By referring to this, when you read you can understand my insight into **the mystery of Christ,** 5 which in other generations was not made known to mankind, as it has now been **revealed to His holy apostles and prophets in the Spirit;**⁴ 6 to be specific, **that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,** 7 of which I was made a **minister, according to the gift of God’s grace which was given to me** according to the working of His power. 8 To me, the very least of all saints, this grace was given, **to preach to the Gentiles the unfathomable riches of Christ,** 9 and **to enlighten all people as to what the plan of the mystery is** which for ages has been hidden in God, who created all things; 10 so that the multifaceted wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. 11 This was

⁴ Cf. Ephesians 3:5; 2 Peter 3:2

in accordance with the eternal purpose which He carried out in Christ Jesus our Lord.” Ephesians 3:1-11

In this passage, Paul states that as an apostle of Christ he (and other apostles and prophets) had been given the revelation of the mystery of Christ – namely, “to preach to the Gentiles the unfathomable riches of Christ, and to enlighten all people as to what the plan of the mystery is...so that the Church could manifest it to rulers and authorities in heavenly places.”

The Greek words translated “plan of the mystery” are *koinonia*⁵ to⁶ *mysterion*⁷, which can also be translated “the fellowship of the mystery”, or “the partnership in the mystery”, which indicate the Church’s stewardship in manifesting THE MYSTERY OF CHRIST.⁸

Much could be said about the ministries of apostles and prophets.⁹ But here, I simply purpose to put forth THE REVELATION OF THE MYSTERY OF CHRIST¹⁰ as THE QUINTESSENTIAL ASPECT of the ministry of apostles and prophets, and THE QUINTESSENTIAL ASPECT of authentic

⁵ Strong’s # 2842 “(lit: partnership) (a) contributory help, participation, (b) sharing in, communion, (c) spiritual fellowship, a fellowship in the spirit.” (*Strong’s Concordance*)

⁶ Strong’s # 3588

⁷ Strong’s # 3466

⁸ Ephesians 3:10

⁹ And, unfortunately, much has been said about these ministries that is NOT based in scripture.

¹⁰ Namely, “the unfathomable riches of Christ” and to equip the Church to manifest THE MYSTERY OF CHRIST. Here, Paul SPECIFIES “that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel”.

apostolic and prophetic ministries. Authentic apostolic and prophetic ministries have been given the grace and administration to preach and bring to light¹¹ THE MYSTERY OF CHRIST.

The Meaning of the Phrase

“the foundation of the apostles and prophets”

19 “So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and are of God’s household, 20 having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, 21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord, 22 in whom you also are being built together into a dwelling of God in the Spirit.” Ephesians 2:19-22

Here, Paul is stating that the Gentiles are “fellow citizens” in God’s household - “a holy temple in the Lord”, “a dwelling of God in the Spirit”; and that the foundation of that “building” (in the Spirit) is “OF the apostles and prophets”. M.R. Vincent explains that this means, “*The foundation laid by them.*”¹² Paul cannot mean that the apostles and prophets are, themselves, the foundation, because he had already previously stated in 1 Corinthians 3:11

¹¹ Greek: *photino*. Strong’s # 5461, bring to light, illuminate

¹² *Vincent’s Word Studies*. Adam Clarke also offers: “... the doctrine taught by the prophets in the Old Testament, and the apostles in the New Testament”, *Commentary on the Bible*.

that Jesus Christ, Himself, is the foundation, and that no other foundation can be laid:

6 “I planted, Apollos watered, but God was causing the growth. 7 So then neither the one who plants nor the one who waters is anything, but God who causes the growth. 8 Now the one who plants and the one who waters are one; but each will receive his own reward according to his own labor. 9 For we are God’s fellow workers; you are God’s field, God’s building. 10 “According to the grace of God, which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each person must be careful how he builds on it. 11 For no one can lay a foundation other than the one which is laid, which is Jesus Christ.” 1 Corinthians 3:6-11

Apostles Plant the Seed

Apostles plant the “seed”¹³– “the seed which is imperishable through the living and enduring word of God”.¹⁴

The Scriptures are the inspired and recorded words of God. Christ is the Living Word.¹⁵ Christ is the heart and theme of the Scriptures. The message in every book of the Bible - Genesis to Revelation - points to and reveals the person and the work of Christ.

¹³ Luke 8:11

¹⁴ 1 Peter 1:23. cf. 1 Corinthians 4:15; Galatians 4:19

¹⁵ John 1:1, 14; Cf. Romans 10:17; 1 Peter 1:23; Hebrews 4:12

Jesus referred to Himself as “the Alpha and the Omega”¹⁶ - the first and the last letters of the Greek alphabet. Nothing precedes Alpha, and nothing follows Omega – Christ is all.

“What the alphabet is to literature, Christ is to life. He is its essence, its structure and its composition.... He conveys the truth of God to us just as the alphabet is the vehicle for bringing the thought of the author to the mind of the reader.”¹⁷

The apostle John introduced Jesus to both the Jews and the Greeks as the Logos¹⁸ - God’s full and complete thought, expression, message to Humanity. We know and understand God through knowing and understanding Christ.

Christ was there in the beginning, when God created everything.¹⁹ The Christ who is revealed in every book of the Bible “is the same yesterday, today and forever.”²⁰

We are exhorted to “... fix our eyes on Jesus, the author and Perfector of faith....”²¹ The ultimate goal of the Christian life is

¹⁶ Revelation 1:8

¹⁷ Oral Roberts

¹⁸ John 1:1, 14

¹⁹ John 1:2-4

²⁰ Hebrews 13:8

²¹ Hebrews 12:2

seeing Jesus²², for it is written, “beholding as in a mirror the glory of the Lord (as revealed in the face of Jesus Christ”²³), we are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.”²⁴

Authentic apostolic ministries have been given the grace and administration to teach and bring to light²⁵ THE MYSTERY OF CHRIST.

Prophets Water the Seed

The apostle Paul said he “planted”, and others “watered” after him.²⁶ Again, that which apostles plant is the “seed”²⁷ – “the word of Christ”.²⁸ It is important that we understand that prophets “water” that seed which is the word of God. There is only one seed – the word of God. “The testimony of Jesus is the spirit of prophecy.”²⁹ Prophets who have come after the 1st century don’t plant new seeds – they water God’s implanted seed.³⁰ The words of the prophets are not adding new words to the word of God. The

²² John 12:21

²³ 2 Corinthians 4:6

²⁴ 2 Corinthians 3:18

²⁵ Greek: *photino*. Strong’s # 5461, bring to light, illuminate

²⁶ 1 Corinthians 3:6

²⁷ Luke 8:11

²⁸ Romans 10:17; Colossians 3:16

²⁹ Revelation 19:10

³⁰ James 1:21; 2 Peter 1:19. The Scriptures – The Canon of the Old and New Testaments.

words prophets speak forth are “something that God brings to mind” – something about which He has already recorded in His written word. The phrase, “Something God brings to mind”,³¹ refers to insights from God’s perspective - the inspiration and revelation God gives to prophets, as well as the inspiration and revelation He desires to give through prophets. God’s word is “forever firmly fixed in heaven”;³² but He uses the words of prophets to “bring it to mind”. Prophets “water” the seed.

“Remember the words spoken beforehand by the holy prophets and the commandment of the Lord and Savior *spoken* by your apostles.” 2 Peter 3:2

Corresponding to Paul’s passage written to the Corinthians³³ is this verse from the apostle, Peter, which along with Hebrews 6:1-3, indicates that THE MYSTERY OF CHRIST has been revealed in both the Old and the New Testaments; and needs to be brought to remembrance in each generation of the Church. So, “the foundation of the apostles and prophets” is that body of preaching and teaching (found in both the Old and New Testaments³⁴) revealing THE MYSTERY OF CHRIST and “the plan of THE MYSTERY”.³⁵

³¹ This is a phrase I have adopted from Wayne Grudem from his book *The Gift of Prophecy in the New Testament and Today*, Crossway (1988/2000)

³² Psalm 119:89

³³ 1 Corinthians 3:10-11

³⁴ Cf. Hebrews 6:1-3

³⁵ Ephesians 3:9

Authentic prophetic ministries have been given the grace and administration to preach and bring to light³⁶ THE MYSTERY OF CHRIST.

³⁶ Greek: *photino*. Strong's # 5461, bring to light, illuminate

Laying THE Foundation³⁷

Utilizing a few key points, I will attempt to summarize that which I have detailed in other articles regarding “Laying THE Foundation”:

10 “According to the grace of God, which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each person must be careful how he builds on it. 11 For no one can lay a foundation other than the one which is laid, which is Jesus Christ. 12 Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, *or* straw.”

1 Corinthians 3:10-12

Here, Paul identifies the Foundation³⁸ as Jesus Christ - that is, our relationship with Jesus Christ is the Foundation of the Christian life – both individually and collectively (the Church).

In Luke 6:47-49, Jesus relates the parable of the well-built house which was founded upon the (bed)rock. In v. 48 Jesus said the builder “laid the foundation upon the (bed)rock.” That is, he laid and built the relationship with Christ upon the (bed)rock.

³⁷ Again: Regarding “what it means to lay THE Foundation”, I have dedicated other articles to discussing this in much more detail: [The Apostles’ Teaching, Christ Is Pre-requisite for Church, Christ-centered Discipleship & Equipping Ministries, Foundation Stones, and From Children to a Mature Man](#). Also: Complimentary .PDF copies of the following can be obtained by simply emailing me (AtChristsTable@gmail.com): The Foundation of the Church, Laying THE Foundation, and Seeking God.

³⁸ Greek: *themelios*, Strong’s # 2310

In Matthew 16:15-18, Jesus said: "Upon this (bed)rock"³⁹ - that is, the revelation of Christ - "I will build My Church." Therefore: **relationship with Christ is built upon the revelation of Christ.** The revelation supports the relationship. We can relate to only that which has been revealed to us. **The revelation determines the measure and the quality of the relationship.** *The goal of the Christian life and also that of Church life is to gain revelation of Christ and transform that revelation of Christ into relationship with Christ.* This revelation - relationship continuum can be likened to "building upon the foundation with gold, silver and precious stones".⁴⁰

"Laying THE Foundation" by apostolic and prophetic ministries can be understood in terms of ministry gifts and callings which build revelation of Christ and relationship with Christ. **Apostolic ministry** builds primarily *revelation of Christ*, and **prophetic ministry** focuses primarily on *relationship with Christ*.

³⁹ Greek: *petra*, Strong's # 4073

⁴⁰ 1 Corinthians 3:12

The Revelation ~ Relationship Continuum

It is in this building process of *transforming revelation into relationship* where we see the apostolic and prophetic ministries working in tandem, while functioning differently according to their gifts and callings.

In 1 Timothy 2:7 and again in 2 Timothy 1:11, Paul said that he had been appointed by God to be an apostle⁴¹, as well as a herald (of divine truth)⁴², and a teacher⁴³. While the New Testament's epistles may have been written and sent out to address particular issues, each contains examples of apostolic teaching *revealing the mystery of Christ* - His Person and His work.

So, we see authentic apostolic ministry as teaching and preaching first and foremost with a view to the *revelation of Christ*.

John the Baptist was a prophet⁴⁴ sent to “prepare the way of the Lord, and make His paths straight”⁴⁵. From the first to the last

⁴¹ Greek: *apostolos*, Strong's # 652, an ambassador, commissioner, delegate

⁴² Greek: *kerux*, Strong's # 2783

⁴³ Greek: *didaskalos*, Strong's # 1320

⁴⁴ Greek: *prophetes*, Strong's # 4396, one who speaks forth divine truth; “speaking to people for . edification, exhortation, and consolation”. (1 Corinthians 14:3)

⁴⁵ Isaiah 40:3-5; Mark 1:1-3

appearance in his brief ministry, he consistently addressed people regarding their *relationship with God*. Whether it is speaking-forth the heart and mind of God or forth-telling future events, prophetic exhortation focuses on *relationship with Christ* with calls to intimacy and integrity.⁴⁶

So, we see authentic prophetic ministry as exhorting people regarding their *relationship with Christ*.

⁴⁶1 Corinthians 14:3, 23-25 tells us the gift of prophecy is given to edify, comfort and encourage believers, as well as reveal the secrets of men's hearts. This certainly applies also to "Laying THE Foundation" through prophetic ministry.



Addendum~A

An Example Outline of an Apostolic Teaching Series

“Seeing Christ in the Scriptures”

1. Revelation ABOUT The Christ
 - 1.1. Begins in the Old Testament types and is fulfilled in Christ Jesus:
 - 1.1.1. Hebrews 6:1 (Lit.) “The beginnings of the discourse concerning Christ...”
 - 1.1.2. Hebrews 11:40 Christ = the “better things”
 - 1.1.3. Hebrews 8:5 & 10:1 “...the shadow of the Good Things to come (Christ)...”

1.1.4. Colossians 2:17 "...but the substance belongs to Christ..."

1.1.5. "shadow" = revelation of Christ. "substance" = relationship with Christ.

1.2. Seeing Christ in: The Old Testament Types:

1.2.1. The Tabernacle: Exodus 25-40

1.2.2. The Priesthood: Exodus 28-29 & 39

1.2.3. The Feasts: Exodus 23 & Leviticus 23

2. Revelation OF The Christ

2.1. Seeing Christ in: The Four Gospels: The witness of Christ by Jesus of Nazareth and by God the Father:

- The Beatitudes: Matthew 5:1-12 The Character of the King and His Kingdom
- The Sermon on the Mount: Matthew 5-7 The Law of the King and His Kingdom
- The Parables The Mysteries of the King and His Kingdom (Mark4:11)

2.2. Seeing Christ in: The Four Gospels: The witness of Christ by the prophets: The visions of Ezekiel (1:4-28) and John on the Island of Patmos (Revelation 4:6-11) come through the Four Gospels:

- Matthew: The Lion (of Judah): The Lord and King
- Mark: The Ox: The (Suffering) Servant

- Luke: The Son of Man (Redeemed Humanity): The Pattern Son
 - John: The Eagle: The Divinity of Christ
 - The Revelation of THE WHOLE CHRIST: for relationship & for evangelism
3. Revelation of Jesus Christ
- Seeing Christ in: The Book of Revelation:
 - “The revelation of Jesus Christ...” (Revelation 1:1)
 - “The testimony of Jesus is the spirit of prophecy.” (Revelation 19:10)

Addendum-B

An Example of Notes for a Prophetic Exhortation

“Fellowship with the Spirit of Christ”

This message has to do with nurturing one’s “devotional life” with a view to spiritual transformation (growth).

Part of a song lyric reads -

*“We take the nodding of the head,
And all the words that can be said.
We take the very song I sing
For the doing of the thing.”⁴⁷*

Because of this syndrome, Fellowship with the Spirit of Christ requires discipline. It is probably for this reason that what John Wesley called “holy habits” have also become known as “Spiritual Disciplines”.

⁴⁷ “The Doing of the Thing”, from Bob Bennett’s album “Songs from Bright Avenue”.

The Components of Fellowship with the Spirit of Christ

- * **Desire**: An absolute pre-requisite which arises out of *a sense of need* (“poor in spirit”⁴⁸) and *love* of the Lord. The Connection between the two: Read and exhort from Luke 8:36-47.
- * **Discipline**: Give examples from “*Tyranny of the Urgent*” by Charles E. Hummel and “*Ordering Your Private World*” by Gordon MacDonald
- * **Direction**: The Scriptures give the proper direction & guidance to our “holy habits” / spiritual disciplines - Fellowship with the Spirit of Christ.
- * **Devotion**: Acts 2:42 “They were continually devoting themselves to” A brief exhortation on the word, “devoting”. e.g. The Greek word, *proskartereo*⁴⁹ which means “steadfastly attentive to, constantly adhering to” the “holy habits” / spiritual disciplines – i.e. Fellowship with the Spirit of Christ.

⁴⁸ Matthew 5:3

⁴⁹ Strong's # 4242

Addendum-C

Until the “Perfect” Comes

Because I have mentioned “apostles” and “prophets”, I feel I must also invest a minimal amount of time in an effort to offset the conventional dispensational / cessationist doctrine which asserts that the ministries of apostles and prophets – as well as certain other spiritual gifts⁵⁰– have “passed away”. This view is most often based on a poor exegesis of one verse of scripture, 1 Corinthians 13:10, which states: “But when that which is perfect has come, then that which is in part will be done away.”

The “perfect” is arbitrarily interpreted as the Canon of Scripture. At the time of the writing of this epistle, the Church had no concept of a “canon” or that the establishing of a Canon would become necessary 1500-1600 years into the future.

It seems to me a much more rational interpretation of “the perfect” – meaning “completion” - would be what Paul refers to a few chapters later in 1 Corinthians – the second coming of Christ and

⁵⁰ Usually the gifts of tongues, prophecy, healing, and miracles are singled out from the other spiritual gifts.

the resurrection of the Church – “Then comes the end, when He delivers the kingdom to God the Father.”⁵¹

To understand how confused the modern Church is on this subject, consider this: Most in the Church know that the Greek word, *apostolos*, can be translated as “a sent one”. Their understanding is that this refers to “a missionary”. They accept the ministry of missionaries but may have a problem recognizing the need of the local church to have input from extra-local or itinerant ministries. Their perspective is: “Missionaries are for all those poor people overseas – not for us here in the local church.” These same people see Peter, James, John, and Jude as apostles, yet these men were not “missionaries” as we understand the term. If we “amplify” the translation of *apostolos* to include “one commissioned with a purpose” – “an accredited messenger”, “a representative”, “an ambassador”⁵²— we get somewhat beyond the presupposed “job description” to quality of the man.

Actually, in the New Testament scriptures there are two categories of apostles:

⁵¹ 1 Corinthians 15:24 (Context: vv. 20-28)

⁵² New Bible Dictionary; Dictionary of New Testament Theology. Cf. 2 Corinthians 5:20; Galatians 4:14.

- 1) “The 12” who walked with Jesus⁵³ and established the norm for the doctrine and practice of the early Church.⁵⁴
- 2) At least 7 more apostles are mentioned in the New Testament⁵⁵ after the first 12. And there are also all the other apostles throughout Church history to the present who have emerged from the Body of Christ and followed the apostolic tradition.⁵⁶

Nowhere in the whole of the Bible is there any indication that any spiritual gifts would pass away during this age. Throughout all Church history to the present time the evidence of spiritual gifts is documented. Of a certainty, there have and still are atrocious abuses; but the answer to abuse is not disuse. Neither the scriptures, nor the Holy Spirit, give the Church permission to ignore any of the spiritual gifts.

This is what the scripture says:

“And He gave some as apostles, and some as prophets, and some as evangelists, and some as shepherds and teachers, for the equipping of the saints for the work of service, to the building up of the body of Christ; until we all attain to the unity of the faith,

⁵³ Matthew 10:2-4

⁵⁴ Jude 3

⁵⁵ Paul (Romans 11:13; Galatians 2:8); Barnabas (Acts 14:14); Apollos (1 Corinthians 4:9); Timothy and Silas (1 Thessalonians 1:1, 2:6); Andronicus and Junia (Romans 16:7)

⁵⁶ 1 Corinthians 15:3-8; 1 Thessalonians 1:1; 2:6; Romans 16:7; Acts 14:14; Galatians 1:18-19; 2:9

and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ.”

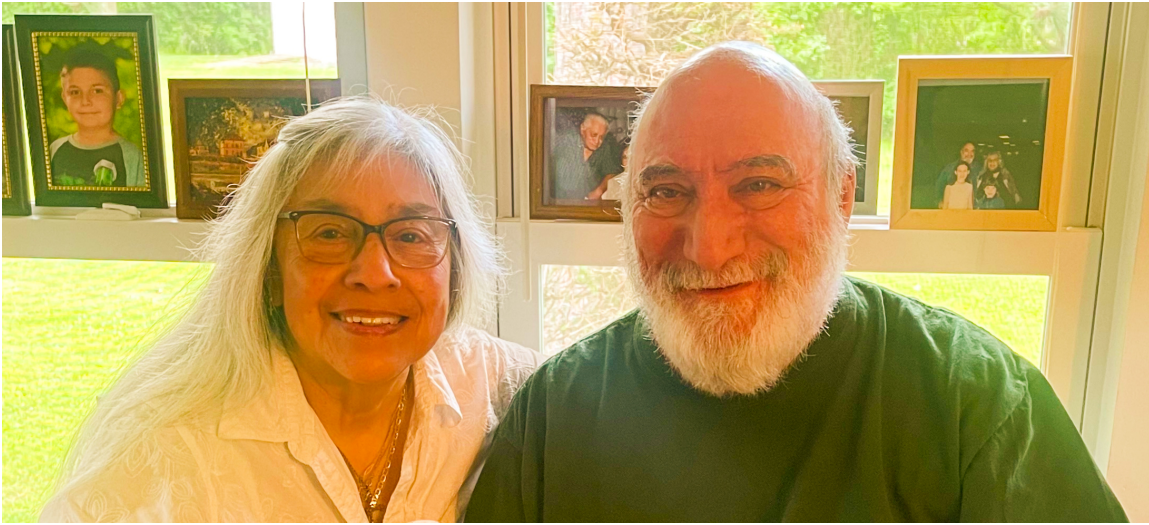
Ephesians 4:11-13

It should be perfectly obvious that the Church has not yet attained these things, so until it does, we need all the equipping ministries. If we want to say that apostles and prophets have passed away, then we must also say that evangelists, shepherds, and teachers have also passed away. None of the equipping ministries have passed away.

Christ gave the Great Commission to His apostles. When those 12 passed away, did the Great Commission pass away? Of course, not. I see some significance in the fact that Jesus gave the Great Commission to apostles, as opposed to “pastors” (as we know them today). I believe that to preach the gospel and make disciples – to plant the gospel and lay THE Foundation of Christ - in an authentic way requires an apostolicity of the quality which we have been discussing. There needs to be this Christ-centered apostolicity in order for the life of Christ to be shared⁵⁷ in ministry relationships between disciples and equipping ministers - be they an apostle, prophet, evangelist, shepherd, or teacher.

⁵⁷ Colossians 3:16

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~ At Christ's Table ~



Bill Furioso and his wife, Frances, have been married for more than 40 years, and have two children, four grandchildren, and two great-grandchildren.

Bill and Frances served as missionaries in South Africa for thirteen years making disciples, establishing churches, and training church leaders. Over a span of 40 years, they also traveled extensively in an itinerant Bible teaching ministry which took them to hundreds of gatherings on four continents ministering in churches, conferences, spiritual formation seminars, and home gatherings. They have shepherded several churches, discipled many to Christ, and mentored church leaders in the USA and abroad.

Being an avid student by nature, Bill has done both formal and informal study in various fields including Education, Music, Philosophy and Theology. As a writer, he has authored many publications which are distributed worldwide. Because of Bill's disabilities resulting from a spinal cord injury, he can no longer travel, so their ministries of writing, recording, distributing, mentoring, and correspondence are now shared primarily via the Internet... www.AtChristsTable.org

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of Biblical Christianity

with a view to

REVELATION of Christ

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